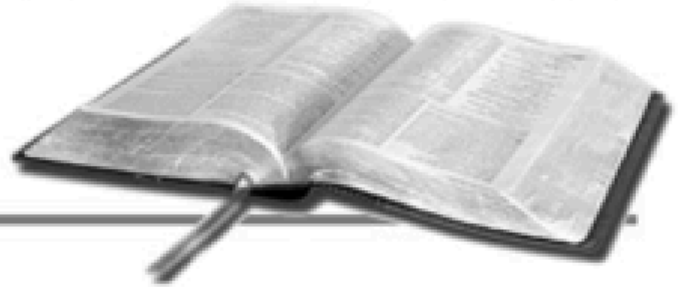

PLAIN And SIMPLE

Scriptures



What Does The Bible Say About Judging?

Exodus 18:13,

“And it came to pass on the morrow, that **Moses sat to judge the people...**”

Leviticus 19:15,

“Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but **in righteousness shalt thou judge thy neighbour.**”

Numbers:35:24,

“Then **the congregation shall judge** between the slayer and the revenger of blood **according to these judgments.**”

Deuteronomy 1:16,

“And I charged your judges at that time, saying, Hear the causes between your brethren, and **judge righteously** between every man and his brother, and the stranger that is with him.”

Deuteronomy 16:18,

“Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall **judge the people with just judgment.**”

Judges 2:19,

“And it came to pass, **when the judge was dead, that they returned, and corrupted themselves** more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.”

What Does The Bible Say About Judging?

First Kings 3:9,

“Give therefore thy servant **an understanding heart to judge** thy people, that I may discern between good and bad: for who is **able to judge** this thy so great a people?”

First Kings 7:7,

“Then he made a porch for the throne **where he might judge**, even the porch of judgment...”

Second Chronicles 19:6,

“Take heed what ye do: for **ye judge not for man, but for the LORD**, who is with you in the judgment.”

Ezra 7:25,

“And thou, Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may **judge all the people** that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not.”

Proverbs 31:9,

“Open thy mouth, **judge righteously**, and plead the cause of the poor and needy.”

Isaiah 5:3,

“And now, **O inhabitants of Jerusalem, and men of Judah, judge**, I pray you, betwixt me and my vineyard.”

Jeremiah 5:28,

“They are waxen fat, they shine: yea, **they overpass the deeds of the wicked: they judge not the cause**, the cause of the fatherless, yet they prosper; and **the right of the needy do they not judge.**”

Ezekiel 23:45,

“And **the righteous men, they shall judge** them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands.”

What Does The Bible Say About Judging?

Ezekiel 44:24,

“And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.”

Luke 12:57,

“Yea, and why even of yourselves judge ye not what is right?”

John 7:24,

“Judge not according to the appearance, but judge righteous judgment.”

First Corinthians 10:15,

“I speak as to wise men; judge ye what I say.”

First Corinthians 11:31,

“For if we would judge ourselves, we should not be judged.”

Judging Good And Evil?

Jeremiah 4:22,

“For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.”

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Romans 16:19,

“For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.”

Judging Good And Evil?

Hebrews 5:14,

“But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.”

First Kings 11:6,

“Solomon did evil in the sight of the LORD,”

First Kings 15:27,

“And he [Nadab] did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.”

First Kings 15:34,

“And he [Asa] did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.”

First Kings 16:30,

“And Ahab the son of Omri did evil in the sight of the LORD above all that were before him.”

First Kings 22:51,

“And Ahaziah did evil in the sight of the LORD, and walked in the way of his father, [Ahab] and in the way of his mother, [Jezebel] and in the way of Jeroboam the son of Nebat, who made Israel to sin.”

Second Kings 8:18,

“And he [Jehoram] walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.”

Second Kings 8:27,

“And he [Ahaziah] walked in the way of the house of Ahab, and did evil in the sight of the LORD, as did the house of Ahab: for he was the son in law of the house of Ahab.”

Second Chronicles 12:14,

“And he [Rehoboam] did evil, because he prepared not his heart to seek the LORD.”

Second Chronicles 22:4,

“Wherefore he [Ahaziah] did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.”

Naming Names?

Galatians 2:11-14,

11 But when **Peter** was come to Antioch, **I withstood him to the face, because he was to be blamed.**

12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

13 And the **other Jews dissembled likewise with him;** insomuch that **Barnabas also was carried away with their dissimulation.**

14 But when I saw that they walked not uprightly according to the truth of the gospel, **I said unto Peter before them all,** If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews.

Second Timothy 4:10,

“Demas hath forsaken me, having loved this present world...”

First Timothy 1:19-20,

“Holding faith, and a good conscience; which **some having put away concerning faith have made shipwreck: Of whom is Hymenaeus and Alexander;** whom I have delivered unto Satan, that they may learn not to blaspheme.”

Second Timothy 2:16-17,

“But shun profane and vain babblings: for they will increase unto more ungodliness. And their word will eat as doth a canker: **of whom is Hymenaeus and Philetus;** Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.”

Second Timothy 4:14-15,

“Alexander the coppersmith did me much evil: the Lord reward him according to his works: **Of whom be thou ware** also; for he hath greatly withstood our words.”

Second Timothy 3:8,

“Now as **Jannes and Jambres** withstood Moses, **so do these also resist the truth:** men of corrupt minds, reprobate concerning the faith.

Third John 1:9,

“I wrote unto the church: but **Diotrephes, who loveth to have the preeminence** among them, receiveth us not.”

Jude 1:11,

“Woe unto them! for they have gone in **the way of Cain**, and ran greedily after **the error of Balaam** for reward, and perished in **the gainsaying of Core**.” (MOSES - Numbers 22-24).

Second Samuel 12:7,

“And Nathan said to **David**, Thou art the man.” (We have the record - 3000 years later).

First Kings 11:6,

“**Solomon did evil** in the sight of the LORD,”

First Kings 15:27,

“And he [**Nadab**] **did evil** in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.”

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“And **Ahab** the son of Omri **did evil** in the sight of the LORD above all that were before him.”

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“And **Ahaziah** **did evil** in the sight of the LORD, and walked in the way of his father, [**Ahab**] and in the way of his mother, [**Jezebel**] and in the way of Jeroboam the son of Nebat, who made Israel to sin:”

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Hebrews 5:14,

“But strong meat belongeth to them that are of full age, even those who by reason of use have their **senses exercised to discern both good and evil.**”

Making Judgments?

Revelation 2:2,

“I know thy works, and thy labour, and thy patience, and how thou canst not bear **them which are evil**: and **thou hast tried them** which say they are apostles, and are not, and **hast found them liars**.”

First John 4:1,

“Beloved, **believe not** every spirit, but **try the spirits** whether they are of God: because many false prophets are gone out into the world.”

Romans 16:17,

“Now I beseech you, brethren, **mark them** which cause divisions and offences contrary to the doctrine which ye have learned; **and avoid them.**”

Titus 1:13,

“Wherefore **rebuke them sharply**, that they may be sound in the faith;”

Ephesians 5:11,

“And **have no fellowship** with the unfruitful works of darkness, but rather **reprove them.**”

Second Timothy 3:5,

“Having a form of godliness, but denying the power thereof: **from such turn away.**”

Titus 3:10,

“A man that is an heretick after the first and second admonition **reject,**”

Second Thessalonians 3:6,

“Now we command you, brethren, in the name of our Lord Jesus Christ, that ye **withdraw yourselves from every brother that walketh disorderly,** and not after the tradition which he received of us.”

What About Matthew 7:1?

Matthew 7:1,

“**Judge not,** that ye be not judged.”

Matthew 7:1-29, IN CONTEXT!

- 1 **Judge not, that ye be not judged.**
- 2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.
- 3 **And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?**
- 4 **Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?**
- 5 **Thou hypocrite,** first cast out the beam out of thine own eye; and **then** shalt thou see clearly to cast out the mote out of thy brother's eye.

15 **Beware of false prophets,** which come to you in sheep's clothing, but inwardly they are ravening wolves.

16 **Ye shall know them by their fruits.** Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

20 **Wherefore by their fruits ye shall know them.**

John 7:24,

“Judge not according to the appearance, but **judge righteous judgment.**”

Names Jesus Used

Matthew 23:23-33,

23 Woe unto you, scribes and Pharisees, **hypocrites!** for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

24 **Ye blind guides**, which strain at a gnat, and swallow a camel.

25 Woe unto you, scribes and Pharisees, **hypocrites!** for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 Thou **blind Pharisee**, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

27 Woe unto you, scribes and Pharisees, **hypocrites!** for ye are **like unto whited sepulchres**, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within **ye are full of hypocrisy and iniquity.**

29 Woe unto you, scribes and Pharisees, **hypocrites!** because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

32 Fill ye up then the measure of your fathers.

33 **Ye serpents, ye generation of vipers**, how can ye escape the damnation of hell?